

Board of Education Regular Meeting
Wednesday, January 14, 2026 6:00 p.m.

Media Center
649 Cherry Street
Clarkson, NE 68629

Agenda

- 1.0 Call Meeting to Order
 - 1.0. Publication of Notice
 - 1.1. Open Meetings Act posted on west wall of Media Center
 - 1.2. Board Member Attendance Roll Call/Excused Absences
 - 1.3. Election of Officers
- 2.0 Community Input
- 3.0 Consent Agenda
 - 3.1. Entertain motion to remove items from the consent agenda.
 - 3.2. Consider Minutes of Previous Meeting(s) and Their Approval
 - 3.3. Consider Current Bills and Their Approval
 - 3.4. Consider Financial Statements/Treasurer's Report
- 4. Reports
 - 4.1. SUPERINTENDENT'S REPORT
 - 4.1.1. Election of Officers and Assigning of Committees
 - 4.1.2. Building Update from BD - Brandon
 - 4.1.3. Hiring of Teachers and Letters of Intent
 - 4.1.4. Upcoming Technology Purchases
 - 1 to 1 Computers
 - I-Pads and Carts
 - Switches (E-Rate)
 - Access Points (E-Rate)
 - Copier Contract with Eakes
 - 4.1.5. Start of the Unicameral Session
 - 4.1.6. Update on Parent Survey
 - 4.1.7 2026 Election Filing - Filing Deadline is February 17, 2026 for Incumbents - Rhonda, Spenser and Rob. March 2nd for non-incumbents
 - 4.1.8. Superintendent Evaluation
 - 4.1.9. Approve Softball Coop for 2026-2027 and 2027-2028
 - 4.1.10. Approve Teacher Negotiated Agreement for 2026-27 School Year
 - 4.1.11. Approve Coyote Mascot
 - 4.1.12. Approve Board Appointments
 - 4.1.13. Approve 2024-2025 Audit
 - 4.1.14. Approve Computer Lease Purchase

4.2. PRINCIPAL'S REPORT

4.2.1. Winter Sports

4.2.2. MAPS Testing

4.2.3. Rebranding/Sponsorship opp and cost

5. ACTION ITEMS

5.1.1. Approve 2024-25 Audit

5.1.2. Approve Superintendent Evaluation

5.1.3. Approve Softball Coop for 2026-27 and 2027-28

5.1.4. Approve Teacher Negotiated Agreement for 2026-2027

5.1.5. Approve Coyote Mascot

5.1.6. Approve Computer Lease Purchase

5.1.7. Approve Board Appointments

School Attorney - KSB School Law -

Committee on Americanism -

Signatory of Federal Programs - Lemburg

School Paper - Colfax County Press

School Depository - Clarkson Bank

Parliamentarian -

Finance and Policy -

Facilities and Transportation -

Personnel and Curriculum -

6. ADJOURNMENT

*Note: the board may enter closed session to address any of these agenda items if that action is necessary and appropriate under the Nebraska Open Meetings Act.